

**Record of ALL Novice Wins of a Novice Horse/Pony**

- All wins achieved by a 'NOVICE' horse/pony at PAS affiliated Shows/ Events. **MUST** be recorded, including Horse of the Year Show wins.
- Should a Novice Horse/Pony win an Open Class including Ladies/Gentle/P&M classes these **MUST** also be recorded.
- Any other Show/Event (eg Pony Club) **MUST NOT** be recorded.
- Once a horse/pony has achieved 6 wins at Conformation or P&M this horse/pony is not eligible to return to 'Novice' status should it change sections at the beginning of a new Season. This ruling excludes Lead Ren & First Fiddle.
- Failure to produce this card will mean elimination.
- Number of wins to count at time of Show **not** at time of entry.

**CONFORMATION WINS**

| Date       | Show/Event  | Section | Steward (Print) |
|------------|-------------|---------|-----------------|
| 1 31/10/20 | Warrington  | Novice  | Steward         |
| 2 13/1/20  | 18/10/19/20 | Novice  | Steward         |
| 3 13/1/20  | 18/10/19/20 | Novice  | Steward         |
| 4 27/1/20  | 18/10/19/20 | Novice  | Steward         |
| 5 24/2/20  | 18/10/19/20 | Novice  | Steward         |
| 6 1/1/20   | 18/10/19/20 | Novice  | Steward         |

**PACED and MANNERED WINS**

| Date      | Show/Event | Section | Steward (Print) |
|-----------|------------|---------|-----------------|
| 1 1/1/20  |            |         |                 |
| 2 15/1/20 |            |         |                 |
| 3 1/1/20  |            |         |                 |
| 4 1/1/20  |            |         |                 |
| 5 1/1/20  |            |         |                 |
| 6 1/1/20  |            |         |                 |

**WORKING HUNTER WINS**

| Date     | Show/Event | Section | Steward (Print) |
|----------|------------|---------|-----------------|
| 1 1/1/20 |            |         |                 |
| 2 1/1/20 |            |         |                 |
| 3 1/1/20 |            |         |                 |
| 4 1/1/20 |            |         |                 |
| 5 1/1/20 |            |         |                 |
| 6 1/1/20 |            |         |                 |

**ROUND THE RING WINS**

| Date     | Show/Event | Section | Steward (Print) |
|----------|------------|---------|-----------------|
| 1 1/1/20 |            |         |                 |
| 2 1/1/20 |            |         |                 |
| 3 1/1/20 |            |         |                 |
| 4 1/1/20 |            |         |                 |
| 5 1/1/20 |            |         |                 |
| 6 1/1/20 |            |         |                 |

**ID / HEIGHT CERTIFICATE No. 75071**

\* Section nominated for current show season: Hack (HK) / Pony (P) / Riding Horse (RH) / Saddle Hunter (SH) / Saddle Hunter Pony (SHP)

| ANNUAL / YOUNGSTOCK | Date       | Section Nominated   | Expiry Date          | Measurer Signature   | Witness Signature | Stand # |
|---------------------|------------|---------------------|----------------------|----------------------|-------------------|---------|
| 123 cm              | 15/19/2013 |                     | 31/17/2014           | B. A. O.             | David Gibbs       | B13     |
| 118 cm              | 18/10/2014 |                     | 31/17/2015           | B. O. O.             | K. J. O.          | B13     |
| 118 cm              | 6/19/2015  | P                   | 31/17/2016           | (Signature)          | J. O.             | B13     |
| 118 cm              | 7/10/2016  | Pony                | 31/17/2017           | Annell               | M. J. O.          | L25     |
| 117.5 cm            | 20/18/2017 | Pony                | 31/17/2018           | Annell               | (Signature)       | L25     |
| 117.5 cm            | 5/18/2018  | RP                  | 31/17/2019           | Annell               | (Signature)       | L25     |
| 118.00 cm           | 3/10/2019  | SHP                 | 31/17/2020           | (Signature)          | (Signature)       | M32     |
| 118.00 cm           | 6/19/2020  | SHP                 | 31/17/2021           | (Signature)          | (Signature)       | M32     |
| cm                  | 1/20       |                     | 1/20                 |                      |                   |         |
| cm                  | 1/20       |                     | 1/20                 |                      |                   |         |
| LIFE                | Date       | Veterinarian's Name | Measurer 1 Signature | Measurer 2 Signature | Stand #           |         |
| cm                  | 1/20       |                     |                      |                      |                   |         |



**HORSE / PONY IDENTIFICATION (ID)**

Name of Horse/Pony: Archer  
Labrador Fodder  
 Colour: Black  
 Year Born: 2004 Sex: S M G  
 Breed: Welsh  
 Breed Reg. No.: not rego  
 ID / Height Cert No.: 75071

This Document **MUST** be carried at **ALL** times  
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